Zatwierdzam: MON stacjonarne Lato 2023\_2024   
 Nazwa Grupy: **WIG19GG1S0**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **luty** | **marzec** | | | | **kwiecień** | | | | | **maj** | | | | **czerwiec** | | |  |  |
| pon. |  | **26 II** | **04 III** | **11 III** | **18 III** | **25 III** | **01 IV** | **08 IV** | **15 IV** | **22 IV** | **29 IV** | **06 V** | **13 V** | **20 V** | **27 V** | **03 VI** | **10 VI** | **17 VI** | Egz.Of | **Egzamin Oficerski** |
| 1-2 |  | **WF(ć)** TLubki |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | E 28 |  |
| 3-4 | **WF(ć)** TLubki | Sz.CS | **WF(ć)** TLubki |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | Pr.A | **Profilaktyka antykorupcyjna** |
| 5-6 |  | Sz.CS | **Sd.(S)** **15 57** PoK | **Sd.(S)** **16 57** PoK |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | w 6 | dr Strychalski Andrzej |
| 7-8 | **Sd.(S)** **16 57** PoK | Sz.CS | **Sd.(S)** **15 57** PoK | **Sd.(S)** **16 57** PoK |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | ć 2 | dr Strychalski Andrzej |
| 9-10 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | REG | **Regulaminy SZ RP** |
| 11-12 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | w 2 | ppłk rez. mgr Bomba Marcin |
| 13-14 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | ć 4 | ppłk rez. mgr Bomba Marcin |
| wt. |  | **27 II** | **05 III** | **12 III** | **19 III** | **26 III** | **02 IV** | **09 IV** | **16 IV** | **23 IV** | **30 IV** | **07 V** | **14 V** | **21 V** | **28 V** | **04 VI** | **11 VI** | **18 VI** | Sd. | **Seminarium dyplomowe** |
| 1-2 | **REG(w)** **AW 4** Bo.M | **Pr.A(w)** **315 S** Str | **Pr.A(w)** **315 S** Str |  | **Egz.Of(E** |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | S 10 | mjr dr inż. Wyszyński Marek |
| 3-4 | **WF(ć)** TLubki | **WF(ć)** TLubki | **WF(ć)** TLubki | **WF(ć)** TLubki | **Egz.Of(E** |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | S 10 | dr inż. Sołoducha Ryszard |
| 5-6 |  | Sz.CS |  | **Pr.A(ć)** **114 57** Str | **Egz.Of(E** |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | S 10 | płk dr hab. inż. Pokonieczny Krzysztof |
| 7-8 |  | Sz.CS |  |  | **Egz.Of(E** |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | SzS | **Szkolenie strzeleckie** |
| 9-10 |  | Sz.CS |  |  | **Egz.Of(E** |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | ć 6 |  |
| 11-12 |  | Sz.CS |  |  | **Egz.Of(E** |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | WF | **Wychowanie fizyczne** |
| 13-14 |  | Sz.CS |  |  | **Egz.Of(E** |  |  |  |  |  |  |  |  | Sz.CS |  |  |  | ć 30 | kpt. mgr Lubkiewicz Tomasz |
| śr. |  | **28 II** | **06 III** | **13 III** | **20 III** | **27 III** | **03 IV** | **10 IV** | **17 IV** | **24 IV** | **01 V** | **08 V** | **15 V** | **22 V** | **29 V** | **05 VI** | **12 VI** | **19 VI** | XJa | **XJęzyk angielski** |
| 1-2 | **SzS(ć)** **ST.nr 1** | **Pr.A(w)** **315 S** Str |  | **Sd.(S)** **16 57** SoR |  |  |  |  | Egz. j. |  |  |  |  | Sz.CS |  |  |  | ć 48 |  |
| 3-4 | 50% **SzS(ć)** **ST.nr 1** | Sz.CS |  | **Sd.(S)** **16 57** SoR |  |  |  |  | Egz. j. |  |  |  |  | Sz.CS |  |  |  |  |  |
| 5-6 | **WF(ć)** TLubki | **WF(ć)** TLubki | **WF(ć)** TLubki | **WF(ć)** TLubki |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 7-8 | **Sd.(S)** **16 57** SoR | Sz.CS | **REG(ć)** **AW 1** Bo.M |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 9-10 | **Sd.(S)** **16 57** SoR | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 11-12 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 13-14 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| czw. |  | **29 II** | **07 III** | **14 III** | **21 III** | **28 III** | **04 IV** | **11 IV** | **18 IV** | **25 IV** | **02 V** | **09 V** | **16 V** | **23 V** | **30 V** | **06 VI** | **13 VI** | **20 VI** |  |  |
| 1-2 | **SzS(ć)** **ŚNIEŻNIK** | Sz.CS | **Sd.(S)** **16 57** WyM |  |  | **Egz.Of(E** |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 3-4 | 50% **SzS(ć)** **ŚNIEŻNIK** | Sz.CS | **Sd.(S)** **16 57** WyM |  |  | **Egz.Of(E** |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 5-6 |  | Sz.CS |  |  |  | **Egz.Of(E** |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 7-8 | **Sd.(S)** **16 57** WyM | **Sd.(S)** **ter.7 WA** WyM |  | **Sd.(S)** **16 57** WyM |  | **Egz.Of(E** |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 9-10 |  | Sz.CS |  |  |  | **Egz.Of(E** |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 11-12 |  | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** | **Egz.Of(E** | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** |  | **XJa(ć)** |  | **XJa(ć)** | Sz.CS | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** |  |  |
| 13-14 |  | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** | **Egz.Of(E** | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** |  | **XJa(ć)** |  | **XJa(ć)** | Sz.CS | **XJa(ć)** | **XJa(ć)** | **XJa(ć)** |  |  |
| pt. |  | **01 III** | **08 III** | **15 III** | **22 III** | **29 III** | **05 IV** | **12 IV** | **19 IV** | **26 IV** | **03 V** | **10 V** | **17 V** | **24 V** | **31 V** | **07 VI** | **14 VI** | **21 VI** |  |  |
| 1-2 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 3-4 | **WF(ć)** TLubki | **WF(ć)** TLubki | **WF(ć)** TLubki | **WF(ć)** TLubki |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 5-6 |  | Sz.CS | **REG(ć)** **AW 1** Bo.M | **Sd.(S)** **16 57** SoR |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 7-8 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 9-10 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 11-12 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| 13-14 |  | Sz.CS |  |  |  |  |  |  |  |  |  |  |  | Sz.CS |  |  |  |  |  |
| sob. |  | **02 III** | **09 III** | **16 III** | **23 III** | **30 III** | **06 IV** | **13 IV** | **20 IV** | **27 IV** | **04 V** | **11 V** | **18 V** | **25 V** | **01 VI** | **08 VI** | **15 VI** | **22 VI** |  |  |
| 1-2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3-4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5-6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 7-8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

W.Z. Kierownik Dziekanatu WIG WAT  
Data aktualizacji: 21.02.2024 15:31:57